

**CLARK COUNTY
DEPARTMENT OF FAMILY SERVICES**

500 S. Grand Central Pkwy., 5th Floor
Las Vegas, Nevada 89155
(702) 455-7200

Jill Marano, Director

Deputy Directors:

Patrick Barkley ♦ Margaret LeBlanc ♦ Wonswayla Mackey ♦ Lisa Martinez

**Clark County Family and Juvenile Justice Services
Policy and Fiscal Affairs Board
Thursday, May 18, 2023 @ 12:30 p.m.
Meeting will be held via WebEx**

Pursuant to changes in Nevada Open Meeting Law during the 2021 Legislative Session, this meeting will not have a physical location. Members of the public may attend this meeting and participate virtually or by telephone.

If you wish to submit your comments on an item marked “For Possible Action” appearing on this agenda prior to the meeting, you may send an e-mail to nicole.abarca@clarkcountynv.gov or by calling 702-455-5727. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of the meeting. You may also comment during the meeting via WebEx.

For copies of agenda items and supporting backup materials, please contact Nicole Abarca at (702) 455-5727 or nicole.abarca@clarkcountynv.gov.

To join on your computer, click the link below:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m76795287dd951d8d6282ed0c9e0b9113>

To join by telephone:

Phone: (408) 418-9388

Meeting #: 2487 955 3911

Meeting password: 9JQpnXKvT22

Meeting Agenda Attached

**Clark County Family and Juvenile Justice Services
Policy and Fiscal Affairs Board Agenda
May 18, 2023 - 12:30 pm**

To attend virtually, join <https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m5a55b85f44bb22f0b266c38690ca12fe> or call in (408) 418-9388 with meeting #: 2487 955 3911 meeting password: 9JQpnXKvT22. For more information or copies of agenda items and supporting backup materials, please contact Nicole Abarca at (702) 455-5727 or nicole.abarca@clarkcountynv.gov

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail prior the meeting to nicole.abarca@clarkcountynv.gov. Please provide your name, address, the agenda item on which you are providing comment, and your comment. Any comment which does not identify the agenda item will be read at the end of the meeting.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced, if necessary, to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

In accordance with the Open Meeting Law, this meeting has been properly noticed and posted online at https://www.clarkcountynv.gov/residents/family_services/dfsjjs_pfb.php, Nevada Public Notice at <http://notice.nv.gov/>, and at the Clark County Government Center, located at 500 S. Grand Central Parkway, 1st Floor, Las Vegas, NV.

Board Members:

Chair

Vice Chair Judge David Gibson

Commissioner Justin Jones

Judge Robert Teuton

Chief Judge Jerry Wiese

- I. Call to Order
- II. Public Comments
- III. Announcements
- IV. Approval of the August 11, 2022, meeting minutes **(For Possible Action)**
- V. Approval of the February 23, 2023, meeting minutes **(For Possible Action)**
- VI. Election of New Officers. *For this term, the Chair must be a District Judge and the Vice Chair must be a County Commissioner.* **(For Possible Action)**
- VII. Review and make recommendation to the Board of County Commissioners regarding the implementation of DJJS policy 6.02 regarding drug court referrals. **(For Possible Action)**
 - a. DJJS Policy 6.02 Drug Court Assessment and Screening:
 - i. All youth who have an YLS risk score of medium or high and a priority need of Substance Abuse treatment will be referred to Juvenile Drug Court- STEP Court for an assessment.

- ii. All youth on formal probation who continue to use illicit substances and/or escalate their substance use will be referred to Juvenile Drug Court- STEP Court for an assessment.
- VIII. Review and make recommendation to the Board of County Commissioners regarding the inclusion of EMPOWER program referrals within DJJS policy 3.11. **(For Possible Action)**
 - a. DJJS Policy 3.11 Adolescent Domestic Battery Referrals
 - i. Any adolescent domestic battery case may be referred to the EMPOWER program for an assessment. All third adolescent domestic battery cases must be referred to the EMPOWER program for assessment.
- IX. Receive report from County management regarding DFS/DJJ budgets for fiscal year 2023-2024
- X. Discuss dual jurisdiction calendar/cases
- XI. Receive the Directors Report on the activities of the Department of Juvenile Justice Services (DJJS). *John M Martin, Director*
- XII. Receive DJJS Citizens Advisory Report. *David Doyle, Chair*
- XIII. Receive the Director's Report on the activities of the Department of Family Services (DFS). *Jill Marano, Director of Human Services*
- XIV. Receive DFS Citizens Advisory Report. *DaShun Jackson, Chair*
- XV. Identify emerging issues for the next meeting
- XVI. Next Meeting - *August 24, 2023 @ 12:30 PM (WebEx)*
- XVII. Adjournment

Posted: 05/11/2023

Policy and Fiscal Affairs Board – Agenda

Back-up documents for Agenda items may be obtained by contacting:

Nicole Abarca, Administrative Secretary
 Department of Family Services
 500 S. Grand Central Pkwy
 Las Vegas, NV 89155
 702-455-5727
nicole.abarca@clarkcountynv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please call (702) 668-8674. Advanced notice of twenty-four (24) hours is requested.